

Weekly Museum.

"WITH SWEETEST FLOWERS ENRICH'D, FROM VARIOUS GARDENS CULL'D WITH CARE."

VOL. XV.—NO. 5.

NEW-YORK, SATURDAY, JANUARY 29, 1803.

WHOLE NO. 744.

JUSTINE AND ROSINA;

A TALE.

Related by M. BRAUMONT in his Travels through the Levantine Alps.

JUSTINE, whose extreme delicacy and dejected melancholy appearance, has attracted your attention and affected your sensibility, was born of poor but industrious parents, enriched only with virtuous simplicity. It appeared, however, that fortune in some degree had smiled on her birth, since in consequence of her mother being taken to suckle a neighbor's child, whose parents were in affluent circumstances, she became foster sister to the young Rosina.

These infants being, as it were brought up together from the cradle, formed, at the earliest period of their lives, a permanent affection for each other, and to such lengths did Rosina carry her partiality, that, when the time of separation arrived, her generous and noble mind seemed insensible to every kind of amusements.

Her mother, who loved her with extreme tenderness, (having lost her husband soon after the birth of her child) distressed at seeing her miserable, and desirous of anticipating every wish that could give her happiness, immediately gained her neighbor's consent to take their daughter entirely under her protection; saying, that she should not only reside with her's, but that she meant herself to superintend their education, and they should both be her children; that of course they ought not to have any further anxiety concerning their child's future welfare, but rejoice at seeing her so happily and so amply provided for. Elated at the proposal, these honest parents the more readily consented, as, being in straitened circumstances, and finding their work decreasing daily, they were scarcely able to maintain their family. Thus did Justine, at five years of age quit the paternal roof, to reside with her young friend.

Rosina's mother being in an extensive mercantile line at Lyons, by no means deemed it a proper situation for the young folks; but giving them to the care of a well informed female, and an old trusty domestic, she sent them to her country residence, a most beautiful spot at about three miles distance: where free from the unavoidable bustle and confusion of a large city, she determined on having them educated, reserving to herself the pleasing satisfaction of visiting them frequently, in order to witness the progress they made in their education.

In this delightful spot did these amiable young friends pass their time in innocent retirement and rational amusements, improving their minds, and enriching their understandings daily, by every species of elegant accomplishments.

With what pleasing emotions did Rosina's mother perceive, that as their judgment and ideas imperceptibly expanded, the tie of friendship became still stronger, and their solicitude for each other increased in the same proportion. Seldom were they tempted to go to Lyons, except when attracted by the desire of seeing their parents, who could not always so conveniently visit them; so that these young folks might be said to have passed through the greatest part of their youth, exempt from those fatal trials which are but too often the cause of our misfortunes; and surely the

innocent and virtuous simplicity which reigned in their hearts, and had hitherto guided every action of their lives, seemed to insure them a continuance of tranquil and undisturbed serenity. But alas! how concealed and inexplicable are the ways of Heaven! Who can discern those fine and slender threads that often compose the web of our fate!

The lovely and interesting Rosina, in the bloom of youth and beauty, (having just entered her eighteenth year) added to an elegant form and pleasing manners a great share of sensibility, and a soul fraught with extreme tenderness, which had too unfortunately been enervated by the reading of novels; and though she had hitherto at times experienced only a slight and transient symptom of that baneful and fatal languor, the forerunner of strong and dangerous passions, yet was she on the brink of feeling its most direful effects.

This charming girl having, in one of her excursions to Lyons, seen an Italian youth, a few years older than herself, who had been introduced at her mother's and whose name, to the best of her recollection was Servietti—struck with his noble and manly appearance, and a countenance which bespoke wit and sensibility, the too susceptible Rosina found it impossible to regard the young stranger with a look of indifference.

This partiality, on further acquaintance, daily increased: and finding that he not only realized the favorable opinion she had already formed, and possessed a general knowledge of the arts she most admired, but was beloved and countenanced by the first families in Lyons, it is hardly not to be wondered that she did not sufficiently guard her unsuspecting heart against the alluring voice of love: a passion which soon after became reciprocal. For the youth, who had frequent opportunities of conversing with this amiable young woman, no longer able to witness such intrinsic merit, without feeling similar emotions of partiality, soon formed an attachment, which, to all appearance, might have insured their future happiness, had not Rosina, from a dread of displeasing her mother, (who she suspected, might be averse to their union) concealed the fatal flame which preyed on her vitals, and which finally reduced this unfortunate pair to hurl themselves together into eternity:—an act which the heart pities, while the judgment condemns.

I cannot follow these unfortunate lovers in the various events which preceded that fatal moment; suffice it to say, Rosina's visits to her mother became more frequent; till, finding that the country, and its innocent amusements, had lost their wonted charms, and that *ammi* and disgust succeeded, she requested her mother to allow her to remove to Lyons: a request which was immediately complied with by the unsuspecting parent, who, seeing her daring and only child gradually declining, flattered herself that a change of scene might be of service.

The young friends, therefore, quitted their delightful abode, much to Justine's regret; who, with reluctant steps, accompanied Rosina; being fully persuaded, that from her determined secrecy, the happiness she was then pursuing would be but of short duration. This amiable young woman, who loved her friend with the sincerest at-

tachment, and who from the first had known her partiality for Servietti, no sooner saw her with her mother, than she again renewed, by every persuasive and consolatory argument, her intreaties that she would unfold the secret to her tender parent; but finding her still averse, she for a time desisted.

Then, by a thousand kind and affectionate attentions, did this generous girl endeavor to close the wound, and pour the balm of comfort into the heart of her infatuated friend; hoping that, by degrees, she might be led to succeed in restoring to her mind a faint remembrance of the happy, tranquil state, they had once enjoyed; but in vain. Rosina, rather than believe her friend, cherished the cruel flame; and instead of seeking the advice of a tender mother, which she stood in much in need of, encouraged the consuming flame in silence, and pined in endless hope.

Justine, finding that neither tears nor intreaties availed, determined on trying her last resource; and though a cruel and trying task, she candidly confessed, that, if she still persisted in her silence, she should unavoidably break through every tie of friendship, and prefer relinquishing what she held most dear, rather than become ungrateful to her benefactor. Thus, compelled to sacrifice the confidence of friendship to the sentiments of gratitude, she instantly repaired to Rosina's mother, and not only apprized her of her daughter's deplorable situation and partiality for Servietti, assuring her that she had used every persuasive argument to prevail on her to disclose the fatal secret, but added, that this confidence was not to be disregarded, for that she knew the attachment preyed on Rosina's mind, and might, in the sequel, prove fatal.

The deluded parent, resting confidently on her daughter's virtue and innocence, paid scarcely any attention to Justine's report; yet she might appear totally to disbelieve it, sent her daughter to Avignon, on a visit to some relatives, where she made a considerable stay: an absence, which would doubtless have proved effectual, had not the mother's ill timed affection, who could but ill dispense with the cruel, and, as she thought, unnecessary separation, hastened Rosina's return; for, in consequence of having imparted to Justine, the desire she had of fetching her home, they both instantly set off for Avignon, and brought back her daughter, apparently restored to health and spirits. No longer had she regained her wonted confidence in her friend, than she seemed anxious to return to that delightful abode, where they had previously experienced happiness and content.

The fond and credulous parent, pleased at the request, hastened their departure; far from suspecting that, the moment she acquiesced, her fate would be decided. For, in allowing her to return to solitude, she not only signed her own death warrant, but that of her beloved child. Ere two months had elapsed since the young friends had quitted Lyons, as they were sitting together at supper, talking over the many interesting scenes they had witnessed from their infancy, and dwelling particularly on the early and lasting friendship they had formed for each other, Rosina suddenly changed colour, and complaining of indisposition, intreated Justine to excuse her retiring

rather than afraid; but not to be alarmed, as she should soon be home.

The unfeeling friend, from the idea that she had entirely conquered her attachment for Servetti, and having heard her mention how since her return, made no further enquiry, but remained, till alarmed about an hour after when all was silent, and every one, as she thought, retired to rest, saw herself, by the report of two pistols, which appeared to issue from a part of the house contiguous to their chapel.

Pierced with horror, and filled with a thousand apprehensions, she endeavored to recollect herself, and directed her entering steps towards Rofina's apartment,—when behold! the aged and venerable domestic, previously mentioned, met her before she had been able to reach it, and with broken and unintelligible accents, intermixed with tears of foam, which trickled down his furrowed cheeks, unfolded such a tale as horrified up her soul. "My dear young mistress," he said, "as he was wont to call her (being in the family at the time of her birth) 'his dear young mistress,' he said, 'was no more—that infamous, that detestable Servetti, had murdered her in the chapel; and not dreaming that a sufficient crime, had added the one of murdering himself.'"

Past to your mind, if you can, the adorable and angelizing situation of this generous and amiable young woman; for, ere the tale had been half told, she had fainted; and a long time elapsed before she could be restored to her recollection. On enquiry, it appears that the lovers had frequent interviews with each other since Rofina's return, though unknown to her friend, that she had even that very day fixed on the hour for the completion of a deed at which humanity shudders.

For such lengths had their unfortunate victims carried their infatuation, that in order to fall at one and the same moment, the pistols had been tied to the back of a chair, in the form of a scissor, or cross. A prayer book was found by them, opening at the funeral service; and close to Rofina's Bible, in which lay a paper, soliciting forgiveness from God and her mother for the rash and atrocious act she was on the eve of committing; requesting her parents, in the tenderest terms, to continue her education for her friend, who was, indeed, more desiring the application of daughter than herself; for, unable to exist without Servetti, she had flown to the cold arms of death, to ease her of her sufferings.

Thus, alas! perished in the prime of life and beauty, these amiable and ill-fated lovers, who would, doubtless, have been constants to society, had not a false idea of virtue led them not only to commit suicide, but occasioned the death of a fond and tender parent, who, distracted at the loss of her child, survived her a few days only, and was buried in the same grave.

The unfortunate Juliette, the last surviving victim of this mortal tale, finding herself bereft of every comfort, and thrown into a state of penury by the mercenary and cruel hands of wretches who had till now viewed her with envy and diffidence; and who, relied on seeing no provision made for this helpless girl, forced her to return beneath the humble paternal roof, where, with all fortitude and resignation possible, she endeavored to sustain her irreparable loss.

INSTANCE OF SAGACITY IN A DOG.

IN crossing the mountains St. Gothard, near Airolo, the cavalier Giscard de Brandenburg and his servant were buried by an avalanche; his dog, who escaped the heap of snow, did not quit the place where he had lost his master; this was fortunately not far from the convent; the animal howled—ran to the convent frequently, and then returned; struck by his performance, the next morning the people from the house followed him; he led them directly to the spot, scratched the snow, and after thirty-six hours passed beneath it, the cavalier and his own domestic were taken out safe, bearing diffidly during their confinement the howling of the dog and discourse of their deliverers. Sensible that to the sagacity and fondness of this creature he owed his life, the gentleman ordered by his will that he should be reinterred on his tomb with his dog; and at Zug in the church of St. Oswald, where he was buried in 1748, they still show the monument, and the effigy of this gentleman, with the dog lying at his feet.

SCRAP.

MANKIND, says Pascal, naturally hate each other. These words, said he, be no two friends in the world, if some meddling or malignant person were to tell one of them what the other had said of him.

FOR THE NEW-YORK WEEKLY MUSEUM.

ELEGY

On the Rev. JOHN OULIVIA, D. D.

Who departed this life the 6th November, 1774.

Written a few days after that event by a Young Gentleman of this city.

SAY, weeping muse, what means that palling bell?
What breathless cowl demands that solemn knell?
What fast departed moves in sad parade,
To death's cold mansion and the gloomy shade?
But ah! methinks the fatal arrow is spread,
And Fame proclaims that OULIVIA is dead:
The pious OULIVIA! is he no more?
Thou Zion mourn, thy heavy loss deplore;
In solemn grief command thy tears to flow,
And bid each bosom swell with anxious woe;
Let all thy courts in sable robes be hung,
And funeral dutes issued from every tongue:
Thy faithful pastor from thy bosom torn,
Thy charge no more, shall never more return.
(Yet could our grief, or floods of tears, or death,
Relieve him from, and his vital breath,
That frame insinuate again should live,
And thou, thy victim, to existence give;
But vain is grief when life's extinct and dead;
The sluggish soul returns not from the dead;
Nor sorrow, grief, or mourning, can retrieve
The clay cold victim from the op'ning grave)
Speak ye his laudate once peculiar care,
How well he worth, how great his sinners were!
I say with what grace his heavenly accents shined,
How much he loved, how much revered his God!
What strong conviction to his precepts joined,
Alas! that thoughtless, each outworn mind;
Whilst harden'd sinners trembled as they lay;
To hear him preach, how awful was his state;
Their past offences in confusion mourn'd,
And, following, sought the God they once had scorn'd.
Thou, happy saint! was here thy great employ,
To serve the God, thy faith, thy only joy:
But time and fate are now with thee no more,
Fare thee thy labors, and thy cares are o'er:
Thy soul enlarg'd upon the celestial road,
And scraps safe conduct thee to thy God,
Myriads of angels their arrival wait,
And hail thy entrance in Jerusalem's gate;
Whilst Isaac's high arch with flowers of triumph rings
And loud Hosannas in the King of Kings.
Thou full fruition to thy just reward,
And thou art happy in thy Savior's Lord,
With saints made perfectly, thou thy song shall raise
And spend a whole eternity in praise.

THE OLD SOLDIER.

BY MRS. ROBINSON.

O PITY! if thy holy tear
Immortal decks the wing of time,
'Tis when the soldier's hooded knee
Demands the gl'ring drop of pity;
For who, from half life removed,
Such glorious dangers to his pros'd,
As he, who on the embarras'd plain
Lies, nobly slain!
He, who forsakes his native shore
To meet the whirling ball of death;
Who, mid the battle's fearful roar,
Refuses his lingering parting breath;
Who, when the despairing din is done,
So well defends a Valor's fun,
The proud, the lasting wreath of fame,
To grace his name!

Hard is his fate, the sultry day
To wander o'er the burning plain;
All night to wait the hours away,
'Mid howling winds and howling rain,
To talk, O victim sadly sweet!
With her his eyes will never meet,
And find at morn's returning gleam,
'Tis but a dream.

To mark the hangings brow forever;
To bear the imprecious stern command;
To leave the light, to die on the rear,
While memory paints his native land,
To know, the laurel he has won,
'Twixt round the brow of fortune's fon,
While he, when strength and youth are flown,
Shall die unknown.

ON THE APITUDE OF THE EARTH TO YIELD BREAD.

BREAD more than any other article in the list of human life; and thus the singular goodness of providence, almost every country and climate are capable of producing this essential sustenance of man. Articles of luxury are the peculiar growth of some particular climates. The grape, the orange, the pomegranate, the fig, and nut, are the produce of the warm, and the wheat, the rye, and barley, of the cold and dry regions of Siberia in Russia, where peach, plum, or cherry, never grow; where the apple tree, tho' afflicted by a garden culture, can be made to produce fruit scarcely bigger than a walnut, the fields are laden with luxuriant crops of wheat. Such wheat seems to have been an indigenous plant of that country; or in other words, it reproduces itself there and grows spontaneously, or without any cultivation. Other kinds of wheat, it is said, reproduce themselves, or grow spontaneously in the island of Sicily.

When countries become crowded with people, mostly arguments to diminish the links of their voracious and to return them to tillage; that is they may raise the largest possible quantities of grain for bread, and of vegetables. In England, grain is comparatively but little sold; it is accounted too dear a food for cattle. Wheat, barley, rye and oats, are raised in the greatest quantities; the beets, however, allowing a portion of the corn to their horses, is sold for the sustenance of man; and their straw, together with turnips, carrots and other vegetables, are food for their cattle during the winter.

The country which is fertile in yielding grain for bread, is much better than that which under a barren face, contains mines of gold; therefore men can live without the latter, but not without the former.—Edinburgh.

COLORS.

AS the signification of colors may not be altogether known to many of our readers, and as the interpretation of them may have a tendency to regulate the mode of dress, particular in our fair country women, we earnestly recommend them to their notice.

BLACK—signifies wisdom, sobriety and mourning.
RED—justice, virtue and defence.
FLAME COLOR—bravery and desire.
MAYN'S BLUE—sorrow.
FASH COLOR—satisfaction.
CARNATION—craft, subtilty and deceit.
GREEN—hope.
GRASS GREEN—youthfulness and rejoicing.
YELLOW—jealousy.
PERFECT YELLOW—joy, honor and greatness of spirit.
GOLD COLOR—nobility.
SEAWEED COLOR—pleasure.
OAK LEAF GREEN—pride.
RUB—true faith and continued afflictions.
AQUA—constancy.
VIOLET COLOR—a religious mind.
POPPY COLOR—sorrow.
PURPLE—fortitude.
WHITE—death.
MILK WHITE—innocency, purity, truth and integrity.
White, black, red and green, are colors held sacred in the Church of Rome; and these are various other emblematical significations in regard to colors which are frequently left to the judgment of artists.

LIGHT ARTICLES.

SPECULATISTS of every denomination would do well to attend to the late system of Mrs. Glaf's codony, who begins her receipts by dissolving a favorite dish with 'FIRST CATCH YOUR CRAB.'

A man was, a few days ago, convicted at the sessions of stealing a sheep. This seems to be an article which should be avoided, as they may come necessary by a fall!

SOLUTION

Of the Arithmetical Question, in last week's Museum.

From SIX	IX	IX	XL
Take IX	IX	XL	
Remainder	8	1	X

A Female Solution.

For sale at this Office, No. 3 Peck-Slip.
TICKETS IN LOTTERY, No. 1, FOR THE EN-
COURAGEMENT OF LITERATURE.

COURT OF APOLLO.

THE ORPHAN'S PRAYER.

THE flower strewn in moonlight glitters,
The midnight hour has long been past,
Ah me! the wind blows keen and bitter,
I sink beneath the piercing blast.
In vain my tears seem to languish,
Their weight my limbs no more can bear,
But no one feels the Orphan's anguish
And no one hears the Orphan's pray'r.
Hark! hark! for sure some foot-step's near me
Advancing, poise the destined hour,
I die for food! I shiver, hear me,
I die for food! I shiver, hear me,
You for no guilty wretch implore me,
No woeless kneels in prayer's despair,
A famished Orphan kneels before you,
Oh grant the famished Orphan's pray'r.
Perhaps you think my life distressing,
Of virtuous fathers I am a heir,
Then mark my frame with anguish trembling,
My hollow eyes and feverish pale,
I've should my story prove idle,
Too well I have waited limbs declare,
My wants at least are not concealed,
Then stranger grant the Orphan's pray'r.
He's good, no mercy man will show me,
In prayer no more I'll waste my breath,
Here on the frozen earth I'll throw me,
And wait, in mute despair for death,
Farewell thou cruel world, no more,
No more thy power my heart will fear,
The grave will shield the child of sorrow,
And Heaven will hear the Orphan's pray'r.
But thou proud man, the beggar's foe,
Dost thou think thou'lt kneel for bread,
Thy heart shall ache to hear at morning,
That mourning found the beggar dead:
And when the room resounds with laughter,
My family'd cry thy worth shall curse,
And often shalt thou with hearted care,
Thou shalt not forget the Orphan's pray'r.

ON A LADY WHO HAD A VERY LARGE NOSE.
ONCE on a time I fair Danada kid,
Whole world was so distinguished to be mid;
My dear, I say I, I said would I'd you closer;
But, that your face for me, your sole face—so, sit.

ANECDOTES.

Perhaps no people on earth carry as heavy burdens on their shoulders, as the porters of London. We are informed, that there are resting places erected at proper distances, where they lodge their loads occasionally, without putting them to the ground; as they are frequently so weighty, that, in the latter case, assistance would be necessary to remove them. One of those men, trudging through the streets, stopped to ease his shoulders and wipe his brow. "Ah," exclaimed he, "if the French succeed, they will bind heavy burdens upon us, too heavy to be borne." "At times," cried a Doctor, thrusting his head through the gates of a Goal, "and away go our treasuries and revenues!" "And a—my blood," said a sailor, "what would become of our body's treasuries?"

GEORGE YOUNG.

PLUMBER and PAINTER, No. 108 Water-street, between Fench and New-Spice, respectfully informs his friends and the public, that he carries on the above business extensively; and that any orders with which he may be favored will be executed with punctuality and dispatch on moderate terms. Shewn Bread manufactured equal to any imported. 83 Worms for Sticks, Candle Moulds, and a general assortment of Pewter Articles. An Apprentice wanted to the above business. Qd. 15. 29 to 4.

JOHN C. LOTTER.

No. 155, Chatham-Street, near the new Watch-house, has for sale the latest edition of the METHODIST POCKET HYMN BOOK, and all publications of the Methodist Episcopal Society. Also—A constant supply of Books and Stationery of every description. N. B. The best editions of the most useful school books.

MORALIST.

If we would all like animal beings, let us think seriously of death its certainty and its consequences, do not hastily true it is a gloomy but a useful thought. By this exercise we shall be the craftier of preparing for another world; and when that most important duty is accomplished, death will no longer form a cloud in terror. Then we shall not check the thought of death as a troublesome intruder, but shall cherish it as a friend whose company is a source of pleasure. Amid the trials of this life we will be our comforters. When the world flows darkly upon us, and the clouds of trouble and disappointment thicken around, we shall stand firm, supported by the reflection that death will at length come to our relief. And finally, when that solemn hour arrives in which all visionary joys shall fall, as the world with its enjoyments and perplexities shall from equally indifferent to us, the eye of faith will behold death approaching with smiling aspect to welcome us to happiness and Heaven.

SARAH TERRETT.

Respectfully returns her thanks to her friends and the public in general, for past favors, and hopes for a continuance of the same. She has for sale organized Piano Forte, elegant patent Barreled Organ, Guitars, and a large assortment of Violins, Flutes, Clarinets, Flies, Bassoons, Horns, Trumpets, Serpents, &c. a large assortment of fashionable fangs, piercers of all sorts; a plain and concise introduction to piano-forte calculated for singing (clowns) the best Roman Violin Strings. Jan. 15.

LADIES AND GENTLEMEN.

When preparing yourselves with the advantages of death, cannot one of the greatest ornaments of the person, this is much exposed and admired.

A CLEAN FULL SET OF TEETH.

Which may be acquired by applying to J. GREENWOOD, Approved Dentist, directly opposite the fourth end of the park, No. 13, fourth house from the theatre who has testimonials of gratitude acknowledges the patronage he has hitherto been honored with in the line of his profession, during sixteen years successful practice in this city.

He makes and fixes Teeth in many different ways, some of which are done without drawing the old stumps, or causing the least pain; they help mastication, give a youthful air to the countenance, and are indispensable to render the pronunciation more agreeable and distinct. J. Greenwood likewise preserves the Teeth from rotting, cleanses and restores them to their original whiteness. Those persons who wish to have information concerning their Teeth and Gums, will be informed with pleasure by J. Greenwood, gratis, whose attention only he desires to be called to. N.B. His prices are very moderate, and those persons who apply for assistance may be benefited. Jan. 15. 29.

NEW CIRCULATING LIBRARY.

No. 75 Beekman-street. H. NASH respectfully informs his friends and customers, that he has made considerable additions to his Library, and solicits a continuance of favors. Some of the most valuable works received in addition, and which only can be enumerated, are the following, viz. British Zoology, 4 vols. Latin Magazine, 3 do. Languor's lives of Plowden, 6 do.

TERMS OF THE LIBRARY.

Per Year 3 dollars and 50 cents; 6 Months 2 dollars; per Quarter 1 dollar and 25 cents; per Month 62 1-2 cents.

Also a number of Stationery Articles for sale. Customers are requested to call only in the evening. January 8. 1809. 30.

MINIATURE PAINTING.

P. PARISEN respectfully informs the Ladies and Gentlemen that he continues to paint Likenesses in Miniature on miniature terms. From the long practice and the late improvement he has made in that art, he will engage the likeness to be the most correct and satisfactory. Specimens of his late Paintings to be seen at No. 55 William-Street. N. B. All kinds of Devices elegantly executed with natural hair. Also, Landscapes and Miniatures. Prices painted on Silk for Ladies Needle Work, January 8. 1809.

Gold and Silver Buttons, No. 3 Pick-St. BLANKS and BLANK BOOKS of all kinds. ALMANACS, &c.

For the Use the Fair Sex.

THE GENUINE FRENCH ALMOND PASTE.

Superior to any thing in the world, for cleaning, whitening and softening the skin, remarkably good for chapped hands, to which it gives a most exquisite delicacy—this article is so well known it requires no further comment. Imported and sold by F. DUBOIS, perfumery, No. 81, William Street, New York.

Likewise to be had at his Perfumery Store, a complete assortment of every article in his line, such as, Pomades of all sorts, common and scented Hair Powder, variety of the best Soaps and Wash Balls, Essences and Scented Waxes, Rouge and Rouge Tablets, Pearl and Face Powder, Almond Powder, Cold Cream, Cream of Naples, Lotion, Milk of Roses, Aftic Balm for the Hair, Glycerine Oil, Greenough Tincture for the Teeth, Artificial Flowers and Wreaths, Plumes and Feathers, Silk and Kid Gloves, Vases and Vaselets, Ladies Work Boxes, Wigs and Frizzes, Perfume Caskets, Razors and Razor Strops of the best kind, handkerchiefs, Dressing Cases for Ladies and Gentlemen complete, Toilet Shell and Ivory Combs, Sandalwood and Silk Puffs, Powder and Curling Irons, &c. Jan. 15. 29.



N. SMITH, Chemical Perfumery, from London, at the New York Milk Powder and Perfume Manufactory, the Rose, figures above the sign, Market, up Maiden-lane, on the left hand, New York.

The extensive use of Perfumery does not consist in flattery the state of flattery. An still should also understand the more elegant appendages of a toilet, and as much care is necessary to the preservation of the skin as to embellish it; a little disinfecting or cleaning is better than the complexion being undoubtedly the great beauty of the human face.

Among all the innocuous, salutary, and perfectly efficient Cosmetics of Smith's preparing, improved chemical Milk of Roses, or Beauty's Perfumery, holds the most distinguished rank, and is famed as every toilet of fashion in London, and from the great demand, will ship to 6 in America. That the public may no longer be imposed on by the trash under that name, Smith is determined to sell any without his seal and name on the bottle is unperplexed, warranted genuine, is taken back and its use is returned. It is likewise of so innocent a nature, it might for its safety be used internally in the most salutary, it being truly delicious of the many important recommendations it hourly meets from the first of families, owing to the many excellent qualities which it possesses above any thing of the kind ever discovered. No woman will ever know to purify the skin equal to this. It cleans and preserves the most delicate complexion, keeps the folds of beauty to a more delicate age, makes the redness and brownish skin, fair and white, unblemished by wrinkles, freckles, tan, mottling, and every other deformity of the skin. It is exceeding fine for gentlemen to use after shaving, as it heals and takes off all smarting of the face, and renders the face smooth and comfortable. Sold with great distinction, in per bottle, small do. at 3d. Ladies that take the Milk of Roses by the quart will have it at 10 shillings. Smith would just mention, that his chemical Milk of Roses was highly recommended by four of the gentlemen of the faculty, who have taken the trouble to analyze this wash, and express their wonder that a so innocent should have such an immediate effect upon the skin; its above the imported waxes, CREAM DRAWN FROM VIOLETS and MILK FROM ROSAS, &c. &c. without any of their dangerous effects.

Novels,

For sale by John Harrison, No. 3 Pick-St.

CASTLE RACKBENT, An Hibernian Tale.

THE BEGGAR GIRL, AND HER BENEFACTORS.

CHARLOTTE TEMPLE: A Tale of Truth. By Mrs. Rowson.

EVELINA.

Or, a Young Lady's Entrance into the World.

ITALIAN.

Or, The Confessional of the Black Penitents.

PRINTED AND PUBLISHED BY JOHN HARRISON, No. 3 PICK-ST.